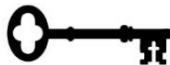




TO WORSHIP GOD,
to grow as disciples of Jesus,
TO CARE FOR ONE ANOTHER,
to take God's love to the world.



905-522-9098 | cpchamilton.ca
CENTRAL PRESBYTERIAN CHURCH
165 Charlton Ave. W., Hamilton, ON L8P 2C8

CENTRAL PRESBYTERIAN CHURCH HAMILTON

May 31, 2026 10:30 a.m.

Sunday Worship Service

Minister – Rev. Hannah Lovaglio

Director of Music Ministries – Dr. Marcus Scholtes

Lector – Rich Klajnscek

Greeters – Elsje Zwart & Rich Klajnscek

A Warm Welcome to Worship at Central this morning!

*Welcome, Families! We offer a staffed **nursery** throughout the service for young ones up to age 4. Children's bulletins and colouring pages are available on the table in the Sanctuary entryway. Following **God's Word For The Children**, children are invited to join our Faith Finders program for children SK - Grade 8 in the downstairs HUB area. Children who attend Faith Finders will return to the Sanctuary during the last hymn to receive the blessing alongside the entire congregation.*

The flowers are placed in the chancel today to the glory of God

* Indicates standing, as you are able.

PRELUDE *Meditation No. 323*

Paul F. Page

OUR APPROACH TO GOD

INTROIT *We Praise You, Creator*

Hymn 304 vs. 1 & 3

*We praise you, Creator, in earth, sea and sky, our Ruler, our Maker, our Sovereign most high.
Each new generation lifts voices in praise: how good your creation, how gracious your ways!*

*Your wondrous works teach us, Creator, to trace the limitless reaches of your love and grace.
Your grace dwells among us, your love goes before; from eldest to youngest, we praise and adore.*

WELCOME AND ANNOUNCEMENTS

THE CALL TO WORSHIP

Leader: Holy are you, Source and Creator of all things;

All: We praise you for your gift of life.

Holy are you, Son and Redeemer of all things;

We thank you for your gift of new life.

Holy are you, Spirit and Sustainer of all things;

We worship you in holiness,

Ever Three and Ever One.

PRAYER OF ADORATION AND CONFESSION

Holy God,
you are Three in One and One in Three.
Praise to you, Source of life, maker of Heaven and Earth,
who created us in your image and called us good.
Praise to you, Jesus Christ, born in our flesh
to teach us how to love and offer us grace and mercy.
Praise to you, Holy Spirit, for the energy you bring us
to greet each day as a gift.
Holy God, Three in One and One in Three,
we praise you for your mystery and mercy.
Reveal to us how to live as your people
and witness to your wonder and grace. In Jesus' name, we pray.

**God of mystery and mercy,
you know the details of our lives.
You see the sin and the sorrow we bear;
you see the problems and the possibilities we face.
You see how we fit into the world around us
and how we rub each other the wrong way.
We confess we do not always see what you see.
Open our eyes to the truth of our lives and touch us with your grace.**

ASSURANCE OF GOD'S GRACE AND FORGIVENESS

GOD SPEAKS TO US

GOD'S WORD FOR THE CHILDREN

Hymn 348 v. 1

*Tell me the stories of Jesus I love to hear,
things I would ask him to tell me if he were here:
scenes by the wayside, tales of the sea,
stories of Jesus, tell them to me.*

OUR RESPONSE TO GOD

* HYMN – God, Who Made The Earth

Hymn 705

1. God, who made the earth,
the air, the sky, the sea,
who gave the light its birth,
still cares for me.

2. God, who made the grass,
the flower, the fruit, the tree,
the day and night to pass,
still cares for me.

3. God, who made the sun,
the moon, the stars we see,
who sees life's clouds come on,
still cares for me.

4. God, who made all things
on earth, in air, in sea,
who changing seasons brings,
still cares for me.

THE OFFERING

Tithes and offerings can be given electronically through Canada Helps website, found using the QR code to the right.



CHORAL OFFERING *Hymn To The Trinity* - P. I. Tchaikovsky

*Blessed angel spirits offer praise undying,
Ever crying Holy, Holy Lord God of Sabaoth.*

*Saints and Martyrs praise Thy Name, Trinity lifegiving,
Earth-borne sorrow leaving Before Thy throne, Ever crying Holy, Holy Lord God of Sabaoth.*

*Father omnipotent, mighty in glory, Christ Thy Son, our Saviour Who died that we might live,
Holy Spirit, mystic dove, dwelling with us evermore, We praise Thee, Blessed Trinity.*

*With the Angels' sacred hymn, All Thy might proclaiming,
With the mystic cherubim In songs of praise we join,
Holy, Holy Join we all in songs of praise for ever; Hallelujah, Lord God of Sabaoth.*

* THE DOXOLOGY AND PRESENTATION OF GIFTS

*Praise God from whom all blessings flow; praise God all creatures here below;
praise God above, ye heavenly host; praise Creator, Christ, and Holy Ghost.*

PRAYER OF THANKSGIVING, INTERCESSION & THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen**

GOD SENDS US

* HYMN – Let All Things Now Living

Hymn 338

Let all things now living a song of thanksgiving to God our Creator triumphant raise,
who fashioned and made us, protected and stayed us,
by guiding us on to the end of our days.

God's banners are o'er us; pure light goes before us,
a pillar of fire shining forth in the night, till shadows have vanished
and darkness is banished, as forward we travel from light into Light.

By law God enforces; the stars in their courses and sun in its orbit obediently shine.
The hills and the mountains, the rivers and fountains,
the depths of the ocean proclaim God divine.

We, too, should be voicing our love and rejoicing; with glad adoration a song let us raise,
till all things new living unite in thanksgiving: to God in the highest, hosanna and praise!

* BENEDICTION

POSTLUDE *Vater unser in Himmelreich (The Lord's Prayer paraphrase, 'Trinity')* G. P. Telemann

As the postlude is offered, you may stay and receive the music, or go and bless the world God loves.



Welcome to Central. If you're new today, we're glad you've come.

We're a community seeking to live with courage, kindness, and grace. We don't have all the answers, but we trust God is with us as we learn and grow together.

There's a place for you here.

If you would like to get to know Central better, please introduce yourself to an usher and/or spend some time going through our Website (www.cpchamilton.ca). If you would like to be added to our email list, please inform the office (info@cpchamilton.ca or 905-522-9098 ext. 0).

For any pastoral concerns, please contact the Rev. Lois Whitwell (905-522-9098 ext. 2 or lois@cpchamilton.ca). Central's Prayer Team is available to receive needs in confidence. Contact Pam Carpenter at 905-526-0631 or carpenterfamily@sympatico.ca.

If you would like to dedicate Chancel flowers in memory or honour of a loved one, contact either Johanna DeBruin or Jim Watson from the Flower Committee.

Holy, holy, holy

Descant

NICAEA 11 12 12 10

4. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
D Bm A 7 D G (A9/C) (A9/C) D

1. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

all thy works shall praise thy name in earth and sky and sea.
A/C# D A/C# Bm E/B A/C# D A/E E7 A 7

ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea,
though our eyes in sin - ful - ness thy glo - ry may not see,
all thy works shall praise thy name in earth and sky and sea.

French

- Gloire, gloire, gloire, honneur et puissance;
que ton nom soit exalté sur terre et dans les cieux!
Gloire, gloire, gloire, force, obéissance,
Pour ton amour, pour tes dons merveilleux!
- Gloire, gloire, gloire, redisent les anges,
joignant leurs sublimes voix au chœur mélodieux:
Gloire, gloire, gloire, des chants, des louanges,
partout frémit l'immensité des cieux.

Mandarin

Shèng zāi, shèng zāi, shèng zāi, quán néng dà zhǔ zǎi!
Qīng chén wǒ zhòng gē shèng huān shèng shàng dà tiān tīng.
Shèng zāi, shèng zāi, shèng zāi! Cí bēi quán néng zhǔ zǎi!
Zàn měi sǎn yī Shén, Fù, Zī yǔ Shèng Líng!

Words: Reginald Heber (1783–1826), Hymns Written and Adapted, 1827, alt., French translation, H. Arnéra, revised R. Gerald Hobbs, 1996 Music: John Bacchus Dykes (1823–1876); descant, C.S. Lang (1891–1971)

Words: public domain Music: descant, copyright © Novello & Co. Ltd.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

D Bm A 7 D G D

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty!

Bm D/F# D7/F# G D 7 G Em/G A7 D

God in three Per - sons, bless - ed Trin - i - ty!
 who wert and art and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

First of the week and finest day

CANNOCK 8888LM

D A7 Bm /A G G/B D D/F# A/G D/F# E7/G#

1. First of the week and fin - est day, when God com -
 2. First of the week was East - er morn when Christ the
 3. First of the week the Spir - it came to fill the
 4. First of the week we set a - side to meet, to

A A/C# E7 A6/E E7 A D G/D D7 G /B D

mand - ed light to shine; cast dark - ness and its
 Lord from death was raised; new life, fresh hope that
 church with grace and power; the rush - ing wind and
 learn, to give, to pray, to spread Christ's gos - pel

G G6 D/A A 7 D G6 D G /B D/A A7 D

works a - way to ce - le - brate with bread and wine!
 day was born and God in heaven and earth was praised.
 tongues of flame were her - alds of that prom - ised hour.
 far and wide — in truth, this is the Lord's own day!

Words: David Mowbray (1938-) Music: P. Armes (1836-1908)

Words: copyright © 1982 by Hope Publishing Co. Music: public domain

Help Shape Our Digital Presence

Please take 5 minutes to complete this congregational survey.

In partnership with
MINISTRY FORUM
The Centre for Lifelong Learning at Knox College



Virtual Front Porch Initiative:

Over the next three years, our church is participating in a project to strengthen our digital presence so that our online spaces reflect the warmth and clarity of our in-person community.

Your feedback is an important part of that work. Please take 5 minutes to complete this brief survey. Click here or scan the QR code to complete the survey:

<https://www.surveymonkey.com/r/Central-Baseline-June2026>

Central Presbyterian Church Calendar

~ Sunday, May 31, 10:30 a.m.

~ Tuesday, June 2, 10:00 a.m.

~ Tuesday, June 2, 7:30 p.m.

~ Wednesday, June 3, 3:00 – 7:00 p.m.

~ Thursday, June 4, 7:30-9:30 p.m.

~ Thursday, June 11, 7:30-9:30 p.m.

~ Wednesday, June 17, 7:00 p.m.

Sunday Worship Service

Knit & Knatter Group (Guild Room)

Session Meeting (Allan Room)

Durand Market (Forecourt)

Central Choir Rehearsal

Small Group Study (Guild Room)

Societus Vicorum (Guild Room)

Congregational Givings

OFFERING in support of the worship and mission of Central

You can support this good work by donating in various means. You can place a gift on the offering plate, use pre-authorized remittance (PAR), donate online, send money via Interac E-Transfer, to bookkeeper@cpchamilton.ca or send a cheque. Please make sure to include your envelope number or mailing address for tax receipt purposes. For ways to give, visit cpchamilton.ca/giving (see above for the for the QR code for Canada Helps to give electronically).

Stewardship Moments: *Inspiring Generosity*

**In everything give
thanks; for this is
God's will for you
in Christ Jesus.**

1 Thessalonians 5:18



*I don't want a seat at the table of the oppressor.
I want a blanket and pillow down by the ocean.
I want to rest.*

- Tricia Hersery

Sermon Notes:



**Statement of
Welcome and Inclusion**
Central Presbyterian Church
God's Love Includes Everyone



We strive to be a welcoming, nurturing, loving, and supportive community unified in Jesus Christ. As an inclusive congregation, we joyfully affirm and honour the diversity of God's creation. Our community is richer when we include people of all ages, gender identities, racial and cultural backgrounds, sexual orientations, abilities, economic circumstances and family configurations. We proclaim this statement of inclusion to all who have experienced the pain of exclusion or discrimination by the church and society. All are invited to join a body of believers, to participate fully in the life, leadership, witness and ministry of Central Presbyterian Church. We acknowledge we are imperfect and in different stages of our faith journey.

No matter who you are, how you identify, whom you love, or where you are on life's journey: know you are welcome here, and you are loved by God.

CPC Statement of Welcome:

www.cpchamilton.ca/statement-of-welcome-and-inclusion/

***As you leave this place today,
you're reminded that no matter
who you are,
or what your past may be,
you are a beloved child
of the Living God.***

***As you now live
your life from day to day,
don't forget who
– and whose, you are;
So that you may indeed be light
and salt to this world.
In the name of Jesus the Christ.***

**Central Presbyterian Church -
Land Acknowledgement***

We acknowledge with gratitude and respect that Central Presbyterian Church is located on the traditional territories of the Anishnaabek and Haudenosaunee peoples.

This land is protected by the Dish with One Spoon Wampum Belt Covenant, an agreement to share and care for the lands, air, and waters around the Great Lakes.

We further acknowledge this land is covered by the Between the Lakes Purchase, 1792, between the Crown and the Mississaugas of the Credit First Nation.

We recognize that we must learn about the rich history of this land to better understand our role as residents, neighbours, partners and caretakers. We are all treaty people.

* Our website has a guide explaining the above Land Acknowledgement
<https://www.cpchamilton.ca/land-acknowledgement/>

*Minister – The Rev. Hannah Lovaglio
Director of Pastoral Care – The Rev. Lois Whitwell
Minister Emeritus – The Rev. Dr. Alan M. McPherson
Director of Music Ministries – Dr. Marcus Scholtes
Coordinator of Discipleship – Michael Lovaglio
Bookkeeper – Michelle Frebald
Office Administrator – Helena Bootsma
Custodian – David Lewington
Nursery Coordinator – Brenda Ziemann
Sunday & Special Event Custodian – Geoff French
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