



TO WORSHIP GOD,
to grow as disciples of Jesus,
TO CARE FOR ONE ANOTHER,
to take God's love to the world.



905-522-9098 | cpchamilton.ca
CENTRAL PRESBYTERIAN CHURCH
165 Charlton Ave. W., Hamilton, ON L8P 2C8

CENTRAL PRESBYTERIAN CHURCH HAMILTON

February 1, 2026 10:30 a.m.

Sunday Worship Service

Minister – Rev. Hannah Lovaglio

Director of Music Ministries – Dr. Marcus Scholtes

Lector – Tracy Woodrow

Greeters – Shirley Fredlander & Judy Johnson

A Warm Welcome to Worship at Central this morning!

* Indicates standing, as you are able.

PRELUDE *Organ Voluntary in D Major*

J. Bennett

OUR APPROACH TO GOD

INTROIT *What Does The Lord Require of You*

709

*What does the Lord require of you? What does the Lord require of you?
What does the Lord require of you? Justice, kindness, walk humbly with your God.
To seek justice, and love kindness, and walk humbly with your God.*

WELCOME AND ANNOUNCEMENTS

THE CALL TO WORSHIP

Leader: God calls us to seek justice:

All: **Let Christ's love for the poor and hungry fill the earth.**

God calls us to show kindness,

Let Christ's light shine in places of brokenness and despair.

God calls us to walk humbly in the Spirit,

Let us join the work of the kingdom in humility and hope.

Called, blessed and inspired, let us worship God together.

* HYMN – Morning Has Broken

814 (see pg. 5)

PRAYERS OF ADORATION AND CONFESSION

ASSURANCE OF GOD'S LOVE AND FORGIVENESS

THE PEACE: May the peace of Christ be with you; **and also with you.**

* HYMN – Great Is Thy Faithfulness

324 (see pgs. 6-7)

GOD SPEAKS TO US

RESPONSIVE READING

Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel.

"O my people, what have I done to you? In what have I wearied you? Answer me!

For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

TIME WITH THE CHILDREN

Following the Time with the Children, children are invited to join our Faith Finders program for children SK – Grade 8 in the downstairs HUB area.

Children will return to the Sanctuary during the last hymn.

Children's bulletins and colouring sheets are available on the table in the Narthex entryway.

We offer a staffed nursery throughout the service for our young ones up to age 4.

SCRIPTURE READING (p. 4)

Matthew 5:1- 12

SERMON: #Blessed

OUR RESPONSE TO GOD

* HYMN – Praise, My Soul, The God Who Crowns You

467 (see pgs. 8-9)

THE OFFERING

CHORAL OFFERTORY *O For A Closer Walk*

C. V. Stanford

*O for a closer walk with God, A calm and heav'nly frame;
A light to shine upon the road that leads to the Lamb!*

Return, O holy Dove, return!

*Sweet messenger of rest; I hate the sins that made thee mourn,
And drove thee from my breast.*

*So shall my walk be close with God, Calm and serene my frame;
So purer light shall mark the road,
That leads me to the Lamb.*

* THE DOXOLOGY AND PRESENTATION OF GIFTS

830

*Praise God from whom all blessings flow; praise God all creatures here below;
praise God above, ye heavenly host; praise Father, Son and Holy Ghost.*

PRAYER OF THANKSGIVING, INTERCESSION AND THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen**

GOD SENDS US

* HYMN – Oh For A World Where Everyone

730 (see pg. 10)

* BENEDICTION

POSTLUDE *The Trumpet of the Morning*

F. Ritter

*As the postlude is offered,
you may stay and receive the music,
or go and bless the world God loves.*



Morning has broken

BUNESSAN 5 5 5 4 D

Descant (vocalized)



Ah...

Unison C /B Am /G DmF G C6 /D Em Am



1. Morn-ing has bro - ken like the first morn - ing; black-bird has
 2. Sweet the rain's new - fall sun-lit from heav - en, like the first
 3. Mine is the sun - light; mine is the morn - ing; born of the



C/E F 6 G6 Am Dm7 G Em Am Dm Em



spo - ken like the first bird; praise for the sing - ing, praise for the
 dew - fall on the first grass; praise for the sweet - ness, praise for the
 one light E - den saw play; praise with e - la - tion; praise eve-ry



Am DmF Em/G C/E Dm7 G 7 C(sus4-2-3)



morn - ing, praise for them spring - ing fresh from the Word.
 morn - ing, sprung in com-plete - ness where his feet pass.
 morn - ing God's re - cre - a - tion of the new day!



Great is thy faithfulness

FAITHFULNESS 11 10 11 10 dactylic

E^b aug A^bmaj7 A^b6 B^b7 E^b/A^b E^b

1. Great is thy faith-ful-ness, O God my Fath-er;
 2. Sum-mer and win-ter and spring-time and har-vest,
 3. Par-don for sin and a peace that en-dur-eth,

A^b E^b/G (B⁷/F)E^b F/C C7 F7 B^b

there is no shad-ow of turn-ing with thee;
 sun, moon and stars in their cours-es a-bove,
 thine own dear pres-ence to cheer and to guide,

B^b7 E^b Fm E^b/G A^bmaj7 A^b6

thou chang-est not; thy com-pas-sions, they fail not;
 join with all na-ture in el-o-quent wit-ness
 strength for to-day and bright hope for to-mor-row:

Adim Eb/Bb Bb7 Eb

as thou hast been, thou for - ev - er wilt be.
to thy great faith - ful-ness, mer - cy and love.
bless - ings all mine, with ten thou - sand be - side!

Refrain Bb Ab/Eb Eb C7 Fmsus4-3

Great is thy faith - ful-ness; great is thy faith - ful-ness;

Bb7 Eb Ebm6 Bb Eb/F F7 Bb

morn - ing by morn - ing new mer - cies I see;

Bb7 Eb Fm Eb/G Abmaj7 Ab6

all I have need - ed thy hand hath pro - vid - ed;

Adim Eb/Bb Bb7 Eb

great is thy faith - ful-ness, Lord, un - to me.

467 Praise, my soul, the God who crowns you

PRAISE, MY SOUL 8 7 8 7 8 7

Unison D A7/E D/F# Gsus2 Em6/G D G/B D/A G A

1. Praise, my soul, the God who crowns you, crowns with mer - cy
 4. Praise the Lord in high - est heav - ens, might - y ones who

Bm Em A /G F# /E Bm/D F#7/C# Bm Dm6 E7sus4 Ddim

all your days; bless the God whose good sur - rounds you,
 do God's will; an - gels, cry through all do - min - ions,

A/C# E A D/F# D6 E7 A 7 Bm A7/C#

res - cues, heals, for - gives, re - claims. Hal - le - lu - jah,
 God is sov - ereign o - ver all. Hal - le - lu - jah,

D Em6 F#dim Em/G A7sus4- 3 D

hal - le - lu - jah, all with - in me, bless and praise.
 hal - le - lu - jah, praise your Mak - er, O my soul.

Words: Psalm 103; paraphrase, Andrew J. Donaldson (1951-) Music: John Goss (1800-1880)

Words: paraphrase, copyright © The Presbyterian Church of Canada, 1995 Music: public domain

Harmony D A7/E D/F# F#m Gsus2-1 D G/B D G D/F#

2. Praise God's might - y works of jus - tice, for, as far as
 3. Mor - tal days are few in num - ber; soon our place is

Bm Em A 7 F#/A# 7 Bm F#/C# Bm/D B7/D# E7sus4 Fdim

east from west, God re - moves trans - gres - sion from us
 known no more. God e - ter - nal will re - mem - ber,

F#m G#dim A D/F# D6 E7 A D/F# G A7

and re - stores the sore - op - pressed. Hal - le - lu - jah,
 and the faith - ful will re - store. Hal - le - lu - jah,

Bm A6 /B A7/C# D6 A/E G 6 D/A A D

hal - le - lu - jah, may the Ho - ly One be blest!
 hal - le - lu - jah, chil - dren's chil - dren will a - dore.

V. 4 is under V. 1

Peace

730

Oh for a world where everyone

AZMON 8 6 8 6 CM

GB G D G D7 Em D G D7/F# G D

1. Oh for a world where eve - ry - one re - spects each oth - er's ways,
2. Oh for a world where goods are shared and mis - er - y re - lieved,
3. We wel - come one world fam - i - ly and strug - gle with each choice
4. The poor are rich, the weak are strong, the fool - ish ones are wise.
5. Oh for a world pre - par - ing for God's glo - rious reign of peace,

G /B C G/D D7 G

where love is lived and all is done with jus - tice and with praise.
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
that o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
where time and tears will be no more, and all but love will cease.

Words: Miriam Therese Winter (1938-) Music: Carl G. Gläser (1784-1829);
adaptation, Lowell Mason (1792-1872) in *Modern Psalmody*, 1839

Words: copyright © Medical Mission Sisters, 1990 Music: public domain

Welcome to Central. If you're new today, we're glad you've come.

We're a community seeking to live with courage, kindness, and grace. We don't have all the answers, but we trust God is with us as we learn and grow together. There's a place for you here.

If you would like to get to know Central better, please introduce yourself to an usher and/or spend some time going through our Website (www.cpchamilton.ca). If you would like to be added to our email list, please inform Helena (helena@cpchamilton.ca or 905-522-9098 ext. 0).

For any pastoral concerns, please contact the Rev. Lois Whitwell (905-522-9098 ext. 2 or lois@cpchamilton.ca). Central's Prayer Team is available to receive needs in confidence. Contact Pam Carpenter at 905-526-0631 or carpenterfamily@sympatico.ca.

Statement of Welcome and Inclusion

Central Presbyterian Church
God's Love Includes Everyone



We strive to be a welcoming, nurturing, loving, and supportive community unified in Jesus Christ. As an inclusive congregation, we joyfully affirm and honour the diversity of God's creation. Our community is richer when we include people of all ages, gender identities, racial and cultural backgrounds, sexual orientations, abilities, economic circumstances and family configurations. We proclaim this statement of inclusion to all

who have experienced the pain of exclusion or discrimination by the church and society. All are invited to join a body of believers, to participate fully in the life, leadership, witness and ministry of Central Presbyterian Church. We acknowledge we are imperfect and in different stages of our faith journey. **No matter who you are, how you identify, whom you love, or where you are on life's journey: know you are welcome here, and you are loved by God.**

CPC Statement of Welcome: www.cpchamilton.ca/statement-of-welcome-and-inclusion/

Congregational Givings

OFFERING in support of the worship and mission of Central

You can support this good work by donating in various means. You can place a gift on the offering plate, use pre-authorized remittance (PAR), donate online, send money via Interac E-Transfer, to bookkeeper@cpchamilton.ca or send a cheque.

Please make sure to include your envelope number or mailing address for tax receipt purposes. For ways to give, visit cpchamilton.ca/giving

Please ensure your contact information is up-to-date with your elder

or the church office. This is very important in keeping our church records up to date in preparation of the 2025 income tax receipts.



Central Presbyterian Church Calendar

- ~ Sunday, February 1, 10:30 a.m. **Sunday Worship Service**
- ~ Sunday, February 1, 3:00 p.m. **Music@Central: Jonathan Oldengarm & Charlton String Quartet**
- ~ Monday, February 2, 9:30 – 11:30 a.m. **H.O.O.T.C. Café** (Fellowship Hall)
- ~ Tuesday, February 3, 10:00 a.m. **Knit & Knatter Group** (Guild Room)
- ~ Thursday, February 5, 3:30 – 5:00 p.m. **H.O.O.T.C. Meals To Go** (Forecourt)
- ~ Thursday, February 5, 7:30-9:30 p.m. **Central Choir Rehearsal**
- ~ Sunday, February 8, 6:00-8:00 p.m. **Central Youth: Super Bowl Party** at Rev. Hannah's home
- ~ Sunday, February 15 after worship **Pancake Brunch**
- ~ Monday, February 16, 3:00 p.m. **Music@Central: Family Day Concert**
- ~ Sunday, February 22 after worship **Central's Annual Meeting**
- ~ Sundays in March, 9:00 – 10:00 a.m. **Lenten Book Study on the Gospel of John**
- ~ Tuesday, March 3, 7:30 p.m. **Session Meeting**



- Ash Wednesday Service** ~ February 18 at 10:30 a.m.
- Palm Sunday Service** ~ March 29 at 10:30 a.m.
- Maundy Thursday Service** ~ April 2 at 7:00 p.m.
- Good Friday Service** ~ April 3 at 10:30 a.m.
- Good Friday Choir Concert** ~ April 3 at 7:00 p.m.
- Easter Sunday** ~ April 5 at 10:30 a.m.

Central Presbyterian Church – Land Acknowledgement *

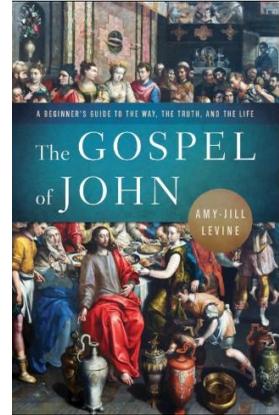
We acknowledge with gratitude and respect that Central Presbyterian Church is located on the traditional territories of the Anishnaabek and Haudenosaunee peoples. This land is protected by the Dish with One Spoon Wampum Belt Covenant, an agreement to share and care for the lands, air, and waters around the Great Lakes. We further acknowledge this land is covered by the Between the Lakes Purchase, 1792, between the Crown and the Mississaugas of the Credit First Nation. We recognize that we must learn about the rich history of this land to better understand our role as residents, neighbours, partners and caretakers. We are all treaty people.

* Our website has a guide explaining the above Land Acknowledgement

<https://www.cpchamilton.ca/land-acknowledgement/>

Lenten Book Study:

You are invited to participate in studying the Gospel of John for the 5 weeks in March from 9:00-10:00 a.m. on Sunday mornings in the Allan Room before the worship service. Rev. Hannah will lead the discussion based on the commentary The Gospel of John by Amy-Jill Levine. Please order your copy of the book with Helena in the office by February 17th. The books cost \$10 but let us know if that is prohibitive. (helena@cpchamilton.ca or 905-522-9098 ext. 0)



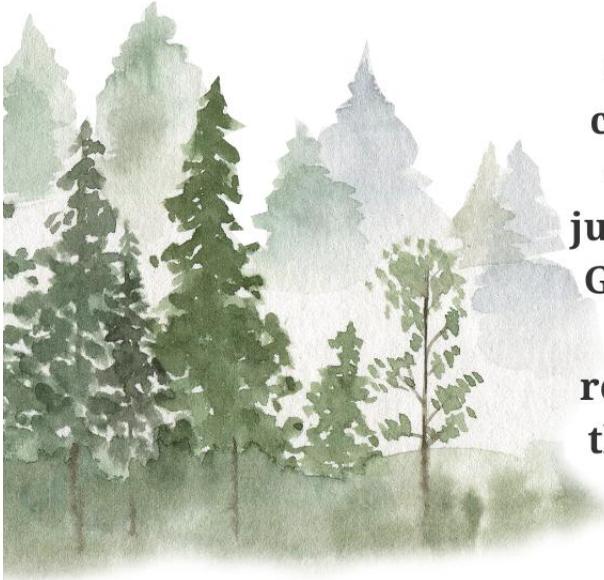
"The whole Gospel of John was written for no other reason than to reveal Jesus to us, to provide a space for us to encounter him in his full identity. The author clearly tells you in John 20:31 (probably the original ending of the Gospel): 'But these are written so that you may come to believe that Jesus is the Messiah, the son of God, and that through believing you may have life in his name.'"

- from Reading John for Dear Life by Jaime Clark-Soles

Sermon Notes



Stewardship Moments: *Inspiring Generosity*



**Our stewardship
calls us to explore
ways of love and
justice in respecting
God's creation and
in seeking its
responsible use for
the common good.**

Living Faith, 2.4.2



The Presbyterian Church in Canada

presbyterian.ca

*Minister – The Rev. Hannah Lovaglio
Director of Pastoral Care – The Rev. Lois Whitwell
Minister Emeritus – The Rev. Dr. Alan M. McPherson
Director of Music Ministries – Dr. Marcus Scholtes
Coordinator of Discipleship – Michael Lovaglio
Bookkeeper – Michelle Frebald
Office Administrator – Helena Bootsma
Custodian – David Lewington
Nursery Coordinator – Brenda Ziemann
Sunday & Special Event Custodian – Geoff French*

T: 905-522-9098 E: info@cpchamilton.ca

www.cpchamilton.ca

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***As you leave this place today,
you're reminded that no matter
who you are,
or what your past may be,
you are a beloved child
of the Living God.***

***As you now live
your life from day to day,
don't forget who
– and whose, you are;
So that you may indeed be light
and salt to this world.
In the name of Jesus the Christ.***