



TO WORSHIP GOD,
to grow as disciples of Jesus,
TO CARE FOR ONE ANOTHER,
to take God's love to the world.



905-522-9098 | cpchamilton.ca
CENTRAL PRESBYTERIAN CHURCH
165 Charlton Ave. W., Hamilton, ON L8P 2C8

CENTRAL PRESBYTERIAN CHURCH HAMILTON

October 5, 2025 10:30 a.m.

World Communion Sunday Worship Service

Minister – Rev. Hannah Lovaglio

Director of Music Ministries – Dr. Marcus Scholtes

Responsive Reader – Kelvin Olumide

Greeters – Abbie Boyko & Shirley Fredlander

A Warm Welcome to Worship at Central this Morning!

*During the second hymn, children are invited to join our Faith Finders,
a program for children SK – Grade 8 in the downstairs HUB area.*

Children will return to the Sanctuary prior to Communion.

Children's bulletins and colouring sheets are available on the table in the Narthex entryway.

We offer a staffed nursery throughout the service for our young ones up to age 4.

* Indicates standing, as you are able.

PRELUDE *Communion With God*

F. Ritter

OUR APPROACH TO GOD

INTROIT *Light Of The Minds That Know Him*

355 vs. 1

*Light of the minds that know him, may Christ be light to mine!
My sun in risen splendour, my light of truth divine,
my guide in doubt and darkness, my true and living way,
my clear light ever shining, my dawn of heaven's day.*

WELCOME AND ANNOUNCEMENTS

THE CALL TO WORSHIP

Leader: We come as guests invited to a table.

People: We come to celebrate with friends and neighbours.

Jesus Christ, our Friend and Saviour, invites us to gather.

We gather with his friends around the world.

Come and worship with hearts full of God's praise and promise.

We worship God in gladness, for God's faithfulness endures forever.

1. The church's one foundation
is Jesus Christ our Lord;
we are his new creation
by water and the word;
from heaven he came and sought us
that we might ever be
his living servant people,
by his own death set free.

2. Called forth from every nation,
yet one o'er all the earth,
our charter of salvation,
one Lord, one faith, one birth,
one holy name professing
and at one table fed,
to one hope we are pressing,
by Christ's own Spirit led.

3. Though with a scornful wonder
the world sees us oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, 'How long?'
But soon the night of weeping
shall be the morn of song.

4. 'Mid toil and tribulation,
and tumult of our war,
we wait the consummation
of peace forevermore;
till with the vision glorious
our longing eyes are blest,
and the great church victorious
shall be the church at rest.

5. We now on earth have union
with God the ThreeinOne,
and share, through faith, communion
with those whose rest is won,
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

PRAYER OF ADORATION AND CONFESSION

ASSURANCE OF GOD’S LOVE AND FORGIVENESS

THE PEACE: May the peace of Christ be with you; **and also with you.**

*Please share a word or sign of the Peace of Christ with those around you as you are comfortable. In doing so, please be mindful of the preference of others in how you offer or receive this sign (smile, handshake, fist bump, nod or elbow tap). **May the peace of Christ be with you!***

GOD SPEAKS TO US

RESPONSIVE READING

Psalm 116:12-19 in the Red Book of Psalms, **Refrain II**

SCRIPTURE READING

Luke 22:14-20 (pg. 86)

SERMON: The Great Thanksgiving

MEDITATION MINUTE

OUR RESPONSE TO GOD

* HYMN - My Shepherd Is The King Of Love

691 vs. 1-5 (see pg. 9)

THE OFFERING

CHORAL OFFERTORY *How Lovely Are The Messengers*

F. Mendelssohn

*How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words,
thro' out all the lands their glad tidings.
How lovely are the messengers that preach us the gospel of peace!*

* THE DOXOLOGY AND PRESENTATION OF GIFTS

*Praise God from Whom all blessings flow; Praise God, all creatures here below:
Praise God above, ye heavenly host; Creator, Christ and Holy Ghost!*

HOLY COMMUNION

THE INVITATION

* HYMN - All Who Hunger, Gather Gladly

534 (see pgs. 10-11)

GREAT PRAYER OF THANKSGIVING

The Lord be with you;

And also with you.

Lift up your hearts;

We lift them up to the Lord.

Let us give thanks to the Lord our God;

It is right to give God thanks and praise.

Holy God, Holy One, Holy Three,
You are the source of all that exists.
You are beyond the galaxies, deeper than the oceans;
You pour down rain and bring forth the fruit of the earth.
You carry us through deep waters and hold us in the darkest night.
So, with all your creatures, great and small,
with angels and archangels, with saints and servants in every generation
we join in the rejoicing of your creation:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna
in the highest.**

Holy is your Son Jesus, O God;
Walking this earth, feeding the hungry, calling the lost, noticing the forgotten,
healing those who reached out, teaching those who sought wisdom,
he revealed your kingdom in our midst.
Today we thank you for all Jesus shared with us
to show us that you are always with us in times of plenty and times of pain.
And so, we celebrate the mystery of our faith in Christ:

Christ has died; Christ is risen; Christ will come again.

Holy God,
When the sounds of our rejoicing fall silent,
we remember those who cannot rejoice today,
who face times of pain or fear or upheaval.
We think especially of those whose countries have been overwhelmed
by earthquake, flood or storm, by conflict, drought or famine.
(Silence is kept)
Draw near to them in the power of the Spirit
to strengthen and sustain them through Christ's compassion and ours.

Holy Spirit, come now and settle on us
and on these gifts of bread and wine.
May they become for us Christ's body and life blood,
healing, forgiving and making us whole.
So may we become Christ's body, the Church,
loving and caring throughout the whole world
until that day when all creation feasts with you
in the fullness of your mercy and peace
that we savour today in the name of our Saviour
who taught us when we pray to say together ...

**Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen**

THE WORDS OF INSTITUTION

COMMUNION

COMMUNION ANTHEM

Draw Nigh and Take The Body of the Lord

O. Gibbons, Setting by S. D. Wolff

*Draw nigh and take the body of the Lord, And drink the holy blood for you outpoured.
Offered was He for greatest and for least, Himself the Victim and Himself the Priest.
Approach ye, then, with faithful hearts sincere, And take the pledges of salvation here.
O Judge of all, our only Savior Thou, In this Thy feast of love be with us now. Amen.*

PRAYER FOLLOWING COMMUNION

Unison

**Loving God, Christ our Lord, Holy Spirit,
you have nourished us, body and soul, in this meal.
We have heard your love, so send us out to speak it.
We have seen your love, so send us out to show it.
We have been fed by your love, so send us out to share it.
And let all things be done for your glory. Amen.**

GOD SENDS US

* HYMN – Sent Forth By Your Blessing

775 (see pgs. 12-13)

* BENEDICTION

POSTLUDE

Dialogue en Re Majeur C. Balbastre, Ed. by M. Machella



Thine be the glory

MACCABAEUS 10 11 11 11 with Refrain

D /F# (A7/E) D /F# A7/E A7/C# D A

1. Thine be the glo - ry, ris - en, con-que-ri-son,
 2. Lo! Je - sus meets us, ris - en from the tomb;
 1. À toi la gloi - re, O Res - sus - ci - té!
 2. Vois - le pa - raî - tre: c'est lui, c'est Jé - sus,

D /F# D Em 6 D/F# G6 A7 D

end - less is the vic - tory thou o'er death hast won;
 lov - ing - ly he greets us, scat - ters fear and gloom;
 À toi la vic - toi - re pour l'é - ter - ni - té!
 ton Sau - veur, ton maî - tre! Oh! ne dou - te plus!

D A7 Bm C#dim7 Bm/D Edim Bm F#

an - gels in bright rai - ment rolled the stone a - way,
 let the church with glad - ness hymns of tri - umph sing,
 Brill - ant de lu - miè - re, l'ange est des - cen - du,
 Sois dans l'al - lé - gres - se, peu - ple du Sei - gneur,

Bm /A E7/G# E7 F#m D6 E7 A

kept the fold - ed grave clothes, where thy bo - dy lay.
 for her Lord now liv - eth; death hath lost its sting.
 il rou - le la pier - re du tom - beau vain - cu.
 et re - dis sans ces - se que Christ est vain - queur.

Words: French, Edmond L. Budry (1854-1932); translation, R. Birch Hoyle (1875-1939)

Music: George Frideric Handel (1685-1759)

Words: copyright © World Student Christian Federation from Cantate Domino Music: public domain

D /F# (A7/E)D /F# A7/E A7/C# D A

Thine be the glo - ry, ris - en, con- quering son;
 À toi la gloi - re, O Res - sus - ci - té!

D /F# D Em 6 D/F# A7sus4-3 D

end - less is the vic - tory thou o'er death hast won.
 À toi la vic - toi - re pour l'é - ter - ni - té!

3. No more we doubt thee,
 glorious prince of life;
 life is nought without thee:
 aid us in our strife;
 make us more than conquerors,
 through thy deathless love:
 bring us safe through Jordan
 to thy home above.

3. Craindrais-je encore?
 Il vit à jamais,
 celui que j'adore,
 le Prince de paix;
 il est ma victoire,
 mon puissant soutien,
 ma vie et ma gloire:
 non, je ne crains rien.

Love

691

My shepherd is the King of love

DOMINUS REGIT ME 8 7 8 7

G D C/E (F#) G /B (C) D7sus4 - 3 Em D7/F#

1. My shep - herd is the King of love whose
 2. Where streams of liv - ing wa - ter flow, my
 3. Per - verse and fool - ish oft I strayed, but
 4. In death's dark vale I fear no ill, with

Gsus4 - 3 A6/E A7/E G/D D G/B Am7 D G 6

good - ness fails me nev - er; for all things good from
 ran - somed soul is guid - ed, and where the ver - dant
 yet in love you sought me, and on your shoul - der
 you, dear Lord, be - side me; your rod and staff my

Am/F# B Em D7 G/D D7 G

God a - bove re - store my soul for - ev - er.
 pas - tures grow, with heaven - ly food pro - vid - ed.
 gen - tly laid, and home, re - joic - ing, brought me.
 com - fort still, your cross be - fore to guide me.

5. You spread a table in my sight,
 anointing grace bestowing,
 and, oh, what rapture of delight:
 your cup is overflowing.

6. And so through all the length of days
 your goodness fails me never;
 Good Shepherd, may I sing your praise
 within your house forever!

Alternate tune: St. Columba

Words: Psalm 23, paraphrase Henry Williams Baker (1821-1877), alt
 Music: John Bacchus Dykes (1823-1876)

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Communion

534

All who hunger, gather gladly

HOLY MANNA 8 7 8 7 D

Unison

F Dm Gm Dm Am Gm7

1. All who hung - er, gath - er glad - ly; ho - ly man - na
 2. All who hung - er, nev - er strang - ers, seek - er, be a
 3. All who hung - er, sing to - geth - er; Je - sus Christ is

B♭maj7 Dm C/E Dm C B♭maj7

is our bread. Come from wil - der - ness and wan - der - ing.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Am B♭maj7 C6 F F /E Dm7 /C

Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who

See also: Holy Manna 305

Words: Sylvia G. Dunstan (1955–1993) Music: attributed to William Moore (fl.1825); harmony, Charles Anders (1929–)

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Bbmaj7 /A Gm7 Dm Bbmaj7 C6 Bbsus2 Am7 Bbmaj7 Gm7 Csus2 - 3



days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

F Dm C Gm7 Am Bbmaj7 C6 C F



Taste and see the grace e-ter-nal. Taste and see that God is good.

Sent forth by your blessing

ASH GROVE 12 11 12 11 D

(C/E) F C/E F Dm Gm /Bb C (Dm7 C/E)

1. Sent forth by your bless-ing, our true faith con - fess-ing, your
The sup - per is end - ed: oh now be ex - tend - ed the

2. With praise and thanks - giv - ing to God ev - er - liv - ing the
our faith ev - er shar-ing, in love ev - er car - ing, em -

F /A Bb (/D) F /C C7 F

peo - ple, O God, from your ta - ble take leave.
fruits of your ser - vice in all who be - lieve.
task of our eve - ry - day life we will face,
brac - ing as neigh - bours all those of each race.

F/A (F) C7/E F C7/G (/E /G)

The seed of your teach - ing, our hun - gry souls
One feast that has fed us, one light that has

Words: Omer Westendorf (1916-) Music: Welsh traditional

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F C F C#dim Dm C/G G

reach - ing, shall blos - som in ac - tion for all hu - man -
 led us, u - nite us as one in your life that we

C /E F C/E F Dm Gm/Bb (Gm) C (Dm7)

kind. Your grace shall in - cite us, your love shall u - nite us
 share. Then may all the liv - ing, with praise and thanks - giv - ing,

C/E F /A Bb (/D) F/C C7 F

to work for your king - dom, your pur - pose to find.
 give hon - our to Christ and his name that we bear.

If you're new here, we rejoice that you've been led to "make a joyful noise to the Lord" with us today. Together, we are God's people. You need to know upfront though that none of us who gather here are perfect - and we don't always get it right, but we're doing our best to follow in the footsteps of Jesus. You're welcome to join us: there's a place for you here.

If you would like to get to know Central better, please introduce yourself to an usher and/or spend some time going through our Website (www.cpchamilton.ca). If you would like to be added to our email list, please inform Helena (helena@cpchamilton.ca or 905-522-9098 ext. 0).

Statement of Welcome and Inclusion Central Presbyterian Church **God's Love Includes Everyone**

We strive to be a welcoming, nurturing, loving, and supportive community unified in Jesus Christ. As an inclusive congregation, we joyfully affirm and honour the diversity of God's creation. Our community is richer when we include people of all ages, gender identities, racial and cultural backgrounds, sexual orientations, abilities, economic circumstances and family configurations. We proclaim this statement of inclusion to all who have experienced the pain of exclusion or discrimination by the church and society. All are invited to join a body of believers, to participate fully in the life, leadership, witness and ministry of Central Presbyterian Church. We acknowledge we are imperfect and in different stages of our faith journey.



No matter who you are, how you identify, whom you love, or where you are on life's journey: know you are welcome here, and you are loved by God.

CPC Statement of Welcome: www.cpchamilton.ca/statement-of-welcome-and-inclusion/

For any pastoral concerns, please contact the Rev. Lois Whitwell (905-522-9098 ext. 2 or lois@cpchamilton.ca). Central's Prayer Team is available to receive needs in confidence. Contact Pam Carpenter at 905-526-0631 or carpenterfamily@sympatico.ca.

Central Presbyterian Church Calendar

~ Sunday, October 5, 10:30 a.m.	World Communion Sunday Service of Worship
~ Sunday, October 5, 3:00 p.m.	Music@Central: Andromeda Duo
~ Tuesday, October 7, 10:00 a.m.–noon	Knit & Knatter Group (Guild Room)
~ Tuesday, October 7, 7:30 p.m.	Session Meeting
~ Wednesday, October 8, 3:00-7:00 p.m.	Durand Market (Forecourt)
~ Thursday, October 9, 7:30-9:30 p.m.	Central Choir Rehearsal
~ Friday, October 10, 5:30-8:00 p.m.	Central Youth (Guild Room)
~ Sunday, October 12, 10:30 a.m.	Thanksgiving Sunday Service of Worship
~ Sunday, October 19, 1:30 p.m.	Funeral for David Carey
~ Sunday, October 26, 3:00 p.m.	Music@Central: Halloween Family Concert
~ Tuesday, October 21, 7:30 p.m.	Central's Book Club (Allan Room)
~ Friday, December 5, 5:00-7:30 p.m.	"Waiting in Wonder: Advent for All Ages"
~ Saturday, December 13	Durand Christmas Market (Fellowship Hall)

We extend condolences to the family and friends of David Carey, who passed away on September 18, 2025. Please remember in your prayers, David's children: Tom & Alana Carey; David's siblings: Jan & Beth Carey; and David's nieces and nephew: Eric, Genna & Sydney. The funeral for David Carey is scheduled at Central for Sunday, October 19 at 1:30 p.m.

Congregational Givings

OFFERING in support of the worship and mission of Central

You can support this good work by donating in various means.

You can place a gift on the offering plate, use pre-authorized remittance (PAR), donate online, send money via Interac E-Transfer, to bookkeeper@cpchamilton.ca or send a cheque.

Please make sure to include your envelope number or mailing address for tax receipt purposes. For ways to give, visit cpchamilton.ca/giving

Please ensure your information is up-to-date with your elder or the church office, if you have moved, are moving, or have changed any of your contact information.



World Communion Sunday - October 5



This Sunday we join with Christians around the globe in celebrating *World Communion Sunday*. At the Lord's Table, we are reminded that the Body of Christ is bigger than one congregation, culture, or country—it stretches across every border and barrier. Together, we will share in the bread and cup as a sign of Christ's reconciling love for the whole world. All those who trust in Jesus are invited to come and join in the feast that God has prepared.

Minister - The Rev. Hannah Lovaglio
Interim Moderator - The Rev. Dr. Philip Wilson
Director of Pastoral Care - The Rev. Lois Whitwell
Minister Emeritus - The Rev. Dr. Alan M. McPherson
Director of Music Ministries - Dr. Marcus Scholtes
Nursery and Faith Finders Coordinator - Kristel Forcier
Bookkeeper - Michelle Frebold
Office Administrator - Helena Bootsma
Custodian - David Lewington
Nursery Coordinator - Brenda Ziemann
Sunday & Special Event Custodian - Geoff French
T: 905-522-9098 E: info@cpchamilton.ca
www.cpchamilton.ca

As you leave this place today, you're reminded that no matter who you are,

or what your past may be, you are a beloved child of the Living God.

As you now live your life from day to day, don't forget who – and whose, you are;

So that you may indeed be light and salt to this world.

In the name of Jesus the Christ.