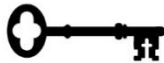




TO WORSHIP GOD,
to grow as disciples of Jesus,
TO CARE FOR ONE ANOTHER,
to take God's love to the world.



905-522-9098 | cpchamilton.ca
CENTRAL PRESBYTERIAN CHURCH
165 Charlton Ave. W., Hamilton, ON L8P 2C8

CENTRAL PRESBYTERIAN CHURCH HAMILTON

October 6, 2024 10:30 a.m.

World Communion Sunday Worship Service

Minister – Rev. Dr. Nick Athanasiadis

Director of Music Ministries – Dr. Marcus Scholtes

Lector – Dr. Marilyn Craven

Greeters – Myrna & Jim Evel

A Warm Welcome to Worship at Central this morning!

* *Indicates standing, as you are able.*

PRELUDE *Break Thou The Bread of Life*

J. M. Stevens, Tune by W. F. Sherwin

OUR APPROACH TO GOD

INTROIT – Jesus, Calls Us Here To Meet Him

528 vs. 1-2

*Jesus calls us here to meet him as, through word and song and prayer,
We affirm God's promised presence where his people live and care.
Praise the God who keeps his promise; praise the Son who calls us friends;
Praise the Spirit who, among us, to our hopes and fears attends.*

*Jesus calls us to confess him Word of Life and Lord of all,
Sharer of our flesh and frailness saving all who fail or fall.
Tell his holy human story; tell his tales that all may hear;
Tell the world that Christ in glory came to earth to meet us here.*

THE CALL TO WORSHIP

Leader: The Lord be with you.

Congregation: And also with you. (Ruth 2:4)

O magnify the Lord with me,

let us exalt the name of the Lord together. (Ps. 34:3)

PRAYERS OF APPROACH AND CONFESSION

ASSURANCE OF PARDON

THE PEACE: May the peace of Christ be with you; **and also with you.**

*Please share a word or sign of the Peace of Christ with those around you as you are comfortable.
In doing so, please be mindful of the preference of others in how you offer or receive this sign
(smile, handshake, fist bump, nod or elbow tap). **May the peace of Christ be with you!***

1. All people that on earth do dwell,
sing to the Lord with cheerful voice.
Him serve with mirth; his praise forth tell.
Come ye before him and rejoice.

2. Know that the Lord is God indeed;
without our aid he did us make;
we are his flock, he doth us feed,
and for his sheep he doth us take.

3. Oh enter then his gates with praise;
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.

4. For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

WELCOME AND ANNOUNCEMENTS

AFFIRMATION OF FAITH

Unison

**We believe and trust in God the creator
Who made us to be family together
People from every tribe and nation and culture.
We believe and trust in Christ the redeemer
Who saves us from self-centeredness and isolation
To be joined together as parts of a body that loves and cares for each other.
We believe and trust in Holy Spirit the enabler
Who calls us into community
With the rich, the poor, the disabled, with the young, the old, the oppressed and despised.
We believe and trust in the triune God –
Perfect community, perfect relationship
The three in one and one in three,
Whose kingdom of justice and fairness and unity will have no end
We believe and trust in God. AMEN.**

(adapted from Christine Sine)

1. Break now the bread of life, dear Lord, to me,
as once you broke the loaves beside the sea:
beyond the sacred page I seek you, Lord:
my spirit longs for you, O living Word.

2. You are the bread of life, dear Lord, to me;
your holy word is truth redeeming me.
Give me to eat and live with you above;
teach me to love your truth, for you are love.

3. Oh send your Spirit now, dear Lord, to me;
touch now my blinded eyes and make me see:
then shall all bondage cease, all fetters fall,
and I shall find my peace, my all in all.

*During the second hymn children are invited to join our Faith Finders,
a program for children SK – Grade 8 in the upstairs Faith Finders room.*

Children will return to the sanctuary prior to communion.

Staffed Nursery is available for our young ones up to age 4 throughout the entire service.

GOD SPEAKS TO US

SCRIPTURE READING (p. 173)

I Corinthians 11:17-34

SERMON: **A Shared Meal**

OUR RESPONSE TO GOD

* HYMN – My Shepherd Is The King of Love

691 vs. 1-5 (see pg. 8)

THE OFFERING

CHORAL OFFERTORY *Tantum ergo*, K. 197

W. A. Mozart

*Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui;
praestet fides supplementum sensuum defectui.*

*Genitori genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio;
prodecenti ab utroque compar sit laudatio. Amen.*

*So let us devoutly revere this great sacrament, that the old covenant may give way to the new rite.
May faith grant assistance to the deficiency of our senses.*

Jubilant praise, glory, laud, honor, and benediction be to the Father and the Son.

Equal praise be to Him that proceeds from the two. Amen.

* THE DOXOLOGY AND PRESENTATION OF GIFTS

*Praise God from Whom all blessings flow; Praise Him, all creatures here below:
Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost*

HOLY COMMUNION

THE INVITATION

* HYMN – All Who Hunger, Gather Gladly

534 (see pgs. 9-10)

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, for you made us,
and before us, you made the world we inhabit,
and before the world, you made the eternal home
in which, through Christ, we have a place.

All that is spectacular,
all that is plain
have their origin in you;
all that is lovely,
all who are loving
point to you as their fulfilment.

And grateful as we are
for the world we know
and the universe beyond our ken,
we particularly praise you,
whom eternity cannot contain,
for coming to earth and entering time in Jesus.

For his life which informs our living,
for his compassion which changes our hearts,
for his clear speaking
which contradicts our harmless generalities,
for his disturbing presence,
 his innocent suffering,
 his fearless dying,
 his rising to life,
we praise you and worship him.

Here too our gratitude rises
for the promise of the Holy Spirit,
who even yet, even now,
confronts us with your claims
and attracts us to your goodness.

Therefore, we gladly join our voices
to the song of the Church
on earth and in heaven:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now, lest we believe
that our praise alone fills your purpose,
we fall silent
and remember him who came
because words were not enough.

Setting our wisdom
our will,
our words aside,
emptying our hearts,
and bringing nothing in our hands,
we yearn for the healing,
the holding,
the accepting,
the forgiving
which Christ alone can offer.

(Silence)

Merciful God,
send now, in kindness,
your Holy Spirit to settle on this bread and wine
and fill them with the fullness of Jesus.

And let that same Spirit rest on us,
converting us
from the patterns of this passing world,
until we conform to the shape of him
whose food we now share.

As our Lord taught us we pray:

**Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen**

THE WORDS OF INSTITUTION

COMMUNION

PRAYER FOLLOWING COMMUNION

Unison

**Loving God, Christ our Lord, Holy Spirit,
you have nourished us, body and soul, in this meal.
We have heard your love, so send us out to speak it.
We have seen your love, so send us out to show it.
We have been fed by your love, so send us out to share it.
And let all things be done for your glory. Amen.**

GOD SENDS US

* HYMN – Sent Forth By Your Blessing

775 (see pgs. 11-12)

* BENDICTION

POSTLUDE *Cornet Voluntary*

S. Goodwin

Central Presbyterian Church is here to offer sacred space for worship, a safe space for community groups to gather, and a generous space to **Hamilton Out of the Cold** serving meals to those who need them. Your presence with us today and your support of our work means so much. May God bless you richly!

If you would like to get to know Central better, please introduce yourself to an usher and/or spend some time going through our Website (www.cpchamilton.ca). If you would like to be added to our email list, please inform Helena (helena@cpchamilton.ca or 905-522-9098 ext. 0).

My shepherd is the King of love

DOMINUS REGIT ME 8 7 8 7

G D C/E (F#) G /B (/C) D7sus4 - 3 Em D7/F#

1. My shep - herd is the King of love whose
 2. Where streams of liv - ing wa - ter flow, my
 3. Per - verse and fool - ish oft I strayed, but
 4. In death's dark vale I fear no ill, with

Gsus4 - 3 A6/E A7/E G/D D G/B Am7 D G 6

good - ness fails me nev - er; for all things good from
 ran - somed soul is guid - ed, and where the ver - dant
 yet in love you sought me, and on your shoul - der
 you, dear Lord, be - side me; your rod and staff my

Am/F# B Em D7 G/D D7 G

God a - bove re - store my soul for - ev - er.
 pas - tures grow, with heaven - ly food pro - vid - ed.
 gen - tly laid, and home, re - joic - ing, brought me.
 com - fort still, your cross be - fore to guide me.

5. You spread a table in my sight,
 anointing grace bestowing,
 and, oh, what rapture of delight:
 your cup is overflowing.

Communion

534

All who hunger, gather gladly

HOLY MANNA 8 7 8 7 D

Unison

F Dm Gm Dm Am Gm7
 1. All who hung - er, gath - er glad - ly; ho - ly man - na
 2. All who hung - er, nev - er strang - ers, seek - er, be a
 3. All who hung - er, sing to - geth - er; Je - sus Christ is

Bbmaj7 Dm C/E Dm C Bbmaj7
 is our bread. Come from wil - der - ness and wan - dering.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Am Bbmaj7 C6 F F /E Dm7 /C
 Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who

See also: Holy Manna 305

Words: Sylvia G. Dunstan (1955–1993) Music: attributed to William Moore (fl.1825); harmony, Charles Anders (1929–)

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Bbmaj7 /A Gm7 Dm Bbmaj7 C6 Bbsus2 Am7 Bbmaj7 Gm7 Csus2 - 3

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

F Dm C Gm7 Am Bbmaj7 C6 C F

Taste and see the grace e-ter-nal. Taste and see that God is good.

Sent forth by your blessing

ASH GROVE 12 11 12 11 D

(C/E) F C/E F Dm Gm /Bb C (Dm7 C/E)

1. Sent forth by your blessing, our true faith con - fess - ing, your
The sup - per is end - ed: oh now be ex - tend - ed the

2. With praise and thanks - giv - ing to God ev - er - liv - ing the
our faith ev - er shar - ing, in love ev - er car - ing, em -

F /A Bb (/D) F /C C7 F

peo - ple, O God, from your ta - ble take leave.
fruits of your ser - vice in all who be - lieve.
task of our eve - ry - day all life we will face,
brac - ing as neigh - bours all those of each race.

F/A (F) C7/E F C7/G (/E) (/G)

The seed of your teach - ing, our hun - gry souls
One feast that has fed us, one light that has

Words: Omer Westendorf (1916-) Music: Welsh traditional

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F C F C#dim Dm C/G G

reach - ing, shall blos - som in ac - tion for all hu - man -
 led us, u - nite us as one in your life that we

C /E F C/E F Dm Gm/Bb (Gm) C (Dm7)

kind. Your grace shall in - cite us, your love shall u - nite us
 share. Then may all the liv - ing, with praise and thanks - giv - ing,

C/E) F /A Bb (/D) F/C C7 F

to work for your king - dom, your pur - pose to find.
 give hon - our to Christ and his name that we bear.

We extend condolences to friends and family on the passing of Gayle Harrison. Gayle, a member of Central, who had been living at Shalom Village for the past couple of years passed away on August 31, 2024.

For any pastoral concerns, please contact the Rev. Lois Whitwell (905-522-9098 ext. 2 or lois@cpchamilton.ca). Central's Prayer Team is available to receive needs in confidence. Contact Pam Carpenter at 905-526-0631 or carpenterfamily@sympatico.ca.

Knit & Knatter Update:

Due to the Knitters availability, the Knit & Knatter group have decided to meet on Tuesdays beginning at 10:00 a.m. and ending at noon (in the Guild Room). Newcomers are invited, and needles and yarn are available. Feel free to contact Jean Williams if you have any questions.



Central Presbyterian Church Calendar

~ Sunday, October 6, 10:30 a.m.

~ Sunday, October 6, 3:00 p.m.

~ Monday, October 7, 7:30 p.m.

~ Tuesday, October 8, 10:00 a.m. – Noon

~ Wednesday, October 9, 3:00 – 7:00 p.m.

~ Thursday, October 10, 7:30 p.m.

~ Sunday, October 13, 10:30 a.m.

~ Sunday, October 20, 10:30 a.m.

~ Sunday, October 27, 9:00 a.m.

~ Tuesday, October 29, 7:30 p.m.

~ Friday, November 1, 5:00 – 8:00 p.m.

World Communion Sunday

Music @ Central: Dr. Marcus Scholtes

- Violin and Piano Chamber Concert

Search Committee Meeting

Knit & Knatter Group (Guild Room)

Durand Market

Choir Practice

Thanksgiving Worship Service

Stewardship Theme Sunday

- PCC Speaker Karen Plater

- Lunch and Talk after service

Gospel of Mark Study Week 1 (Allan Room)

Book Club (Allan Room)

Central Youth



Following the service on Sunday, October 20th, there will be light lunch served so all can stay and listen to the presentation on Stewardship. We are looking for donations for the lunch.

If you are able to assist, please sign the sheet posted in the hall, which details what we are planning to serve.

Thank you for your help!

Statement of Welcome and Inclusion

Central Presbyterian Church God's Love Includes Everyone

We strive to be a welcoming, nurturing, loving, and supportive community unified in Jesus Christ. As an inclusive congregation, we joyfully affirm and honour the diversity of God's creation. Our community is richer when we include people of all ages, gender identities, racial and cultural backgrounds, sexual orientations, abilities, economic circumstances and family configurations. We proclaim this statement of inclusion to all who have experienced the pain of exclusion or discrimination by the church and society. All are invited to join a body of believers, to participate fully in the life, leadership, witness and ministry of Central Presbyterian Church.

We acknowledge we are imperfect and in different stages of our faith journey.

No matter who you are, how you identify, whom you love, or where you are on life's journey: know you are welcome here, and you are loved by God.

CPC Statement of Welcome: www.cpchamilton.ca/statement-of-welcome-and-inclusion/



Come Sing With Us . . .

Add your voice to the chorus of praise that lifts our songs in worship at Central! The choir of Central Presbyterian Church seeks singers with good music reading abilities to join our regular weekly ministry.

We also welcome additional singers to join us temporarily for special events in the Christmas and Easter seasons.

For information, please contact Dr. Marcus Scholtes, at music@cpchamilton.ca

A Deeper Dive into Mark's Gospel

You are invited to a group study of *the gospel of Mark*,
led by Dr. Nick Athanasiadis.

5-part study: Sundays 9 - 10 A.M.

October 27 November 3/10/17/24

Register using the link in our Weekly Email, or contact the office
(helena@cpchamilton.ca 905-522-9098 ext. 0)

As commentary we will be using **Mark for Everyone by Tom Wright**

Books are available through the office for a suggested price of \$22. If you order a book, you may connect with Shirley Fredlander on Sundays starting October 5.



In a different context from Sunday worship, this is your opportunity to experience Christian spirituality through guided reading, reflection and learning.

Some Goals:

- insight into the person of Jesus—who was he? What was he about?
- Insight into who disciples are. What is meant by discipleship, what is the Christian journey which we are on at different stages?
- enjoying fellowship with others who are on this journey with us
- risk personal transformation by tapping into the deepest spiritual sources which usher us into joy, peace, energy and desire to be part of the redemption of our world.

Central Presbyterian Church – Land Acknowledgement *

We acknowledge with gratitude and respect that Central Presbyterian Church is located on the traditional territories of the Anishnaabek and Haudenosaunee peoples. This land is protected by the Dish with One Spoon Wampum Belt Covenant, an agreement to share and care for the lands, air, and waters around the Great Lakes. We further acknowledge this land is covered by the Between the Lakes Purchase, 1792, between the Crown and the Mississaugas of the Credit First Nation. We recognize that we must learn about the rich history of this land to better understand our role as residents, neighbours, partners and caretakers. We are all treaty people.

* Our website has a guide explaining the above Land Acknowledgement
<https://www.cpchamilton.ca/land-acknowledgement/>

Congregational Givings

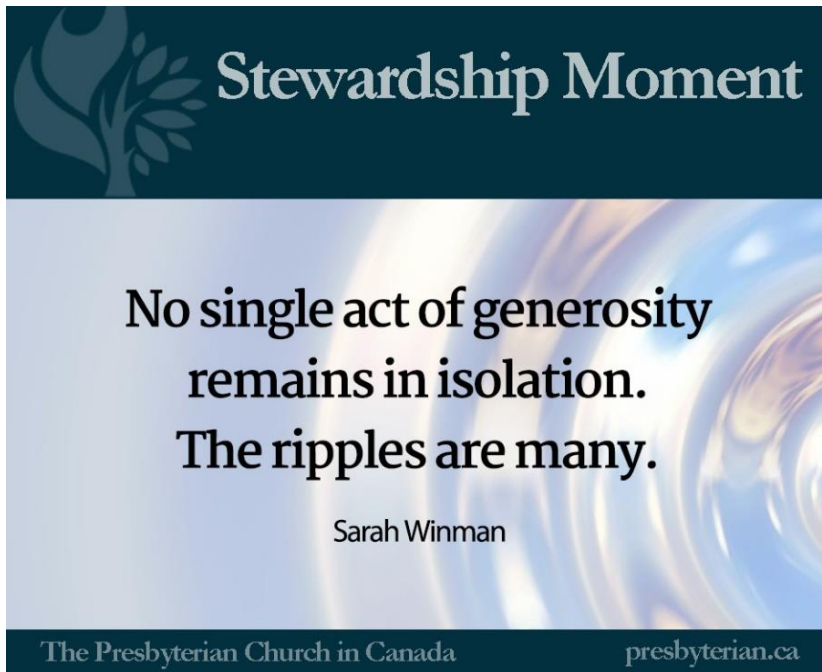
OFFERING in support of the worship and mission of Central

You can support this good work by donating in various means.

You can place a gift on the offering plate, use pre-authorized remittance (PAR), donate online, send money via Interac E-Transfer, to bookkeeper@cpchamilton.ca or send a cheque.

Please make sure to include your envelope number or mailing address for tax receipt purposes. For ways to give, visit cpchamilton.ca/giving

Please ensure your information is up-to-date with your elder or the church office, if you have moved, are moving, or have changed any of your contact information.



Status of the search for our new minister: The congregational profile has now been forwarded to the Church Vocations Office at 50 Wynford Drive in Toronto (the PCC Head Office) for distribution to potential candidates. It is also now available for all to see on the church website. Please continue to pray that the Holy Spirit would lead us to that special someone God has in mind to lead the congregation into the future. During the search process, if you have any questions or concerns, please contact the Rev. Dr. Philip Wilson (our Interim Moderator) either in-person at coffee time following Sunday services; by phone at 905-574-4383; or by email at revpmw@outlook.com.

CPCHAMILTON.CA



MARCUS SCHOLTES, VIOLIN
MARCUS SCHOLTES, PIANO

MUSIC OF BACH / LECLAIR / CHOPIN

Sunday October 6, 2024 **Free Admission**
3:00 pm **Donations Welcome**

CENTRAL PRESBYTERIAN CHURCH
165 Charlton Ave. West, Hamilton, ON

Word of the Day:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. – 1 Corinthians 11:23-26



Interim Minister – The Rev. Dr. Nicholas Athanasiadis

Minister Emeritus – The Rev. Dr. Alan M. McPherson

Interim Moderator – The Rev. Dr. Philip Wilson

Director of Pastoral Care – The Rev. Lois Whitwell

Director of Music Ministries – Dr. Marcus Scholtes

Nursery and Faith Finders Coordinator – Kristel Forcier

Bookkeeper – Michelle Frebold

Office Administrator – Helena Bootsma

Custodian – David Lewington

Nursery Coordinator – Aztecca Clarke

Sunday & Special Event Custodian – Geoff French

Telephone: 905-522-9098 Email: info@cpchamilton.ca www.cpchamilton.ca

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